

Augustijns Historisch Instituut

Tolle Lege | augustiniana.be

Index Augustiniana Vol. 51 (2001) - 60 (2010)

Tome 51

Lamberigts, Mathijs	Lucien Ceyskens (1902-2001)	51(2001)1-2,5-10
Lössl, Josef	Julian of Aeclanum's Tractatus in Osee, Iohel, Amos	51(2001)1-2,11-37
Yates, Jonathan P.	Was there "Augustinian" Concupiscence in pre-Augustinian North-Africa?	51(2001)1-2,39-56
Folliet, Georges	Leçons Nouvelles pour le De correptione et gratia	51(2001)1-2,57-63
Schäfer, Christian	Aqua haeret: A View on Augustine's technique of biographical self-observation in De Ordine	51(2001)1-2,65-75
Asiedu, F. B. A.	Memory, Truth and Representation at Augustine's Conversion Scene: A Review	51(2001)1-2,77-104
Bruning, Bernard (o.s.a)	Otium and Negotium within the Church	51(2001)1-2,105-149
Paciorek, Piotr	Les diverses Interprétations patristique des quatre vivants d'Ezéchiel 1,10 et de l'Apocalypse 4,6-7 Jusqu'au XII ième siècle	51(2001)1-2,151-218
Courtenay, William J.	The Augustinian Community at Paris in the early 14 th century	51(2001)1-2,219-229
Viera, David J.	Parallels in fifteenth-century hagiography: John Capgrave's Life of St. Katherine of Alexandria and Vincent Ferrer's Catalan sermon on Santa Caterina	51(2001)1-2,231-241
van Geest, Paul	The Interiorisation of the Spirituality of the modern Devotion by Gabriel Biel (d. 1495). Preconditions and outlines	51(2001)1-2,243-283
Leyder, Dirk	Une visite au couvent de saint-Jean à Louvain: regards sur la Contre-Réforme dans la province augustiniennne de Cologne (1609-1648)	51(2001)1-2,285-318
Ceyskens, Lucien	Around Guillaume Bassery, évêque de Bruges (1642-1706)	51(2001)1-2,319-328
de Meijer, Albéric (o.s.a.)	Bibliographie historique de l'ordre de saint-Augustin (1996-2000)	51(2001)3-4,4-311

Tome 52

Strauss, Matthias	Die Augustinusvita von Benozzo Gozzoli aus der Kirche S. Agostino in San Gimignano	52(2002)1, 1-172
Lamberigts, Mathijs	Recent research into pelagianism with particular emphasis on the role of Julian of Aeclanum	52(2002)2-4,175-198
Verschoren, Marleen	The Appearance of the Concept Concupiscentia in Augustine's early Antimanichaean Writings (388-391)	52(2002)2-4,199-240
Lössl, Josef	Augustine on Predestination : Consequences for the Reception	52(2002)2-4,241-272

Yates, Jonathan P.	The Epistle of James in Augustine and his Pelagian Adversaries: some Preliminary Observations	52(2002)2-4,273-290
Pranger, M. B.	Calvin's Concept of Predestination and the Language of Dispossession	52(2002)2-4,291-309
Saak, Eric Leland	Pelagian/Anti-Pelagian Preaching: Predestination, Grace and Good Works. In the Sermons of Jordan of Quedlinburg OESA (+ 1380)	52(2002)2-4,311-334
Burger, Christoph	Gregor, Hugolin und der junge Luther	52(2002)2-4,335-351
Otten, Willemien	Fortune or Failure: the Problem of Grace, Free will and Providence in Peter Abelard	52(2002)2-4,353-372
Clemens, Theo	The "ghost" of Pelagius in seminary handbooks in the Netherlands, from the middle of the seventeenth to the end of the nineteenth century	52(2002)2-4,373-392
Eckermann, Willigis (o.s.a.)	Zur Christologie bei Simon Fidati von Cascia OESA (+ 1348) und Martin Luther (1483-1546)	52(2002)2-4,393-405
de Meijer, Albéric (o.s.a.)	Benozzo Gozzoli's Life of Saint Augustine in San Gimignano: the Subscripted Text Revisited	52(2002)2-4,407-410

Tome 53

Dutton, Blake D.	Augustine, Academic Scepticism, and Zeno's Definition	53(2003)1-4,7-30
Blans, Bert	Lytard and Augustine's Confessions	53(2003)1-4,31-51
Djuth, Marianne	"Vera Philosophia" in Augustine's Thought after 396	53(2003)1-4,53-68
Burchill-Limb, K.-Y.	Philokalia in Augustine's De pulchro et apto	53(2003)1-4,69-75
Lössl, Josef	Julian of Aeclanum's "Rationalist" Exegesis - Albert Bruckner Revisited	53(2003)1-4,77-106
Asiedu, F. B. A.	Caritas, Amicitia, and the Ideal Reader: Paulinus of Nola's Reception of Augustine's Early Works	53(2003)1-4,107-138
Folliet, Georges	Une citation scripturaire ambiguë dans les "Confessions" d'Augustin 1,5,6: "non iudicio contendo tecum", allusion à Job 9,3 à Jérémie 2,29?	53(2003)1-4,139-146
Parmentier, Martien	Pelagius as the bogeyman of Catholics and Protestants in the seventeenth century	53(2003)1-4,147-158
Bruns, Bernhard	Die zwei-eine Kirche aus Juden und Heiden: die Ekklesiologie des hl. Bernward im Licht der lateinischen Patristik	53(2003)1-4,159-264
Schrama, Martijn; Blans, Bert	The inseparable connection of knowledge and love. Giles of Rome and the practice of theology	53(2003)1-4,265-293
Radan, G. T.	The beginning of eremitical architecture in Tuscany	53(2003)1-4,295-318
Marcolino, Vénicio	Leben und Schrifttum des Augustinereremiten Johannes von Basel (+ 1392)	53(2003)1-4,319-381
Welkenhuysen, Andries (Andreas)	Augustinus in het Nederlands	53(2003)1-4,383-387

Tome 54

De Coninck, Luc; Coppieters 't Wallant, Bertrand; Demeulenaere, Roland	Le sermo "ad populum" LXVII de saint Augustin	54(2004)1-4,3-33
Partoens, Gert	Le sermon 131 de saint Augustin	54(2004)1-4,35-77

Folliet, Georges	L'acclamation biblique et liturgique "fiat fiat" chez saint Augustin	54(2004)1-4,79-102
Bastiaensen, Antoon A.R.	Augustine on the Deacon-Preacher-Martyr Stephen	54(2004)1-4,103-127
Fitzgerald, Allan D.	Ambrose, Paul and Expositio Psalm 118	54(2004)1-4,129-146
Martin, Thomas F. (o.s.a.)	Exercices in grace: Augustine's En. in Ps. 118	54(2004)1-4,147-175
Ring, Thomas Gerhard	Der Anfang des Glaubens: Verdienst oder Gnade?	54(2004)1-4,177-202
Ogliari, Donato (o.s.b.)	An anti-Pelagian "caueat". Augustine's "Ep. 188" to Juliana	54(2004)1-4,203-222
Verschoren, Marleen	"I do the evil that I do not will": Augustine and Julian on Romans 7:5-25 during the second Pelagian controversy (418-430).	54(2004)1-4,223-242
Yates, Jonathan P.	Weaker Vessels and Hindered Prayers: 1 Peter 3:2 in Jerome and Augustine	54(2004)1-4,243-259
Teske, Roland J.	St. Augustine on the Humanity of Christ and Temptation	54(2004)1-4,261-277
Lamberigts, Mathijs	Augustine on Predestination : some Quaestiones Disputatae Revisited	54(2004)1-4,279-305
Smalbrugge, Matthias Albert	L'identification interdite et imposée avec Dieu	54(2004)1-4,307-323
Børresen, Kari E.	La féminologie d'Augustin et les droits humains des femmes	54(2004)1-4,325-341
Seelbach, Larissa Carina	"Wenn Männer nach den Schriften fragen würden, würdte ich nicht mit Frauen reden" - Oder: Marcella als Lückenbüsserin?	54(2004)1-4,343-358
Mayer, Cornelius Petrus (o.s.a.)	Die Frau und ihre Gottebenbildlichkeit bei Augustin	54(2004)1-4,359-378
Bruning, Bernard (o.s.a)	"Ab utero matris meae, quae multum speravit in te", la maternité et la paternité d'Augustin	54(2004)1-4,379-400
Lössl, Josef	Augustine's Family as a Space of Religious Experience	54(2004)1-4,401-415
Lam, Quy Cong Joseph	Die Menschheit Jesu Christi und die Gottesschau in Augustins Werk De Trinitate	54(2004)1-4,417-430
Dodaro, Robert	Political and Theological Virtues in Augustine, Letter 155 to Macedonius	54(2004)1-4,431-474
Dupont, Anthony	Using or Enjoying Humans. Uti and frui in Augustine	54(2004)1-4,475-506
Van Riel, Gerd	Mens in mota mota manet	54(2004)1-4,507-531
van Geest, Paul	Stoic against his Will, Augustine on the Good Life in De beata vita and the praeceptum	54(2004)1-4,533-550
van Neer, Joost	Didactically Responsible Use of Humour in St. Augustine's Sermo 53,12-14	54(2004)1-4,551-588
Schrama, Martijn	The Office in Honour of Saint Augustine: an Unknown Work of Rupert of Deutz	54(2004)1-4,589-651
Zumkeller, Adolar (o.s.a.)	Neuentdeckte Schriften des Erfurter Theologieprofessors Johannes Nathin OSA	54(2004)1-4,653-658
Prozeller, Caroline; Wernicke, Micheal Klaus	Alexius (Johann Adam) Molitor. Augustiner und Komponist	54(2004)1-4,659-684
Eckermann, Willigis (o.s.a.)	Nudus Christus in nuda cruce: Ein christologisches Thema der Spiritualität des Simon Fidati von Cascia OESA (+ 1348)	54(2004)1-4,685-717

Oser-Grote, Carolin	“Simplicitas evangelica”. ‘Einfachheit’ als Norm und Methode im Leben des Simon Fidati von Cascia	54(2004)1-4,719-743
Tome 55		
Schrama, Martijn (o.s.a.)	In memoriam Albericus de Meijer (1922-2004)	55(2005)1-2,5-8
De Meijer, Albéric (o.s.a.)	Bibliographie historique de l’ordre de saint Augustin 2001-2004	55(2005)1-2,9-246
Gersbach, Karl A. (o.s.a.)	The Historical and Literary Context of Fasting and Abstinence in the Life of St. Nicholas of Tolentino (+ 1305)	55(2005)3-4,247-296
Seelbach, Larissa Carina	“Wie sollte ich selbst da nicht mit Freuden dein Schüler werden wollen?” - Augustin über Monicas Weg zu Gott	55(2005)3-4,297-319
Zumkeller, Adolar (o.s.a.)	Geschichte des Erfurter Augustinerklosters vom Ausgang des Mittelalters bis zur Säkularisation im Jahre 1828	55(2005)3-4,321-355
François, Wim	La condamnation par les théologiens parisiens du plaidoyer d’Erasmus pour la traduction de la Bible dans la langue vulgaire (1527-1531)	55(2005)3-4,357-405
Tome 56		
Jeanmart, Gaëlle	Le Maître du Jeu et le Maître de la Vérité	56(2006)1-2,7-28
Dupont, Anthony	Imitatio Christi, Imitatio Stephani Augustine’s thinking on martyrdom based on his sermons on the protomartyr Stephen	56(2006)1-2,29-61
Baker-Brian, N. J.	Biblical Traditions and their Transformation in Fourth Century Manichaeism	56(2006)1-2,63-80
van Neer, Joost	Some observations on Augustine on laughter	56(2006)1-2,81-92
Quaghebeur, Toon	The long way from Atrecht college to Pope’s college: The Louvain theology professor John Schinckelius before the Jansenist controversy 1611-1639	56(2006)1-2,93-121
Posset, Franz	“Sola Scriptura” - Martin Luther’s Invention? Commemorating the 500th Anniversary of the Printed Edition of the Constitutions of the Order of St. Augustine in Nuremberg in 1504-1506	56(2006)1-2,123-127
Eckermann, Willigis (o.s.a.)	Cor novum. Zur theologischen Anthropologie bei Simon Fidati von Cascia	56(2006)1-2,129-147
Knoch, Wendelin	Der liber exemplorum Veteris et novi Testamenti des Frater Bindus Guerri, OESA - Ein Beitrag zur Predigtschulung im Hochmittelalter	56(2006)1-2,149-158
Dupont, Anthony & Depril W.	Marie-Madeleine et Jean 20, 17 dans la littérature patristique latine	56(2006)1-2,159-182
Burchill-Limb, K.-Y.	The actuality of Augustine’s distinction between uti and frui	56(2006)1-2,183-197
Grech, Prosper (o.s.a.)	Introduction: Justification: from Paul to Augustine	56(2006)3-4,203-209
Mayer, Cornelius Petrus (o.s.a.)	P. Dr. Theol. Thomas Gerhard Ring OSA - Ausgewiesener Kenner der Gnadenlehre Augustins	56(2006)3-4,211-221
Decroll, Volker Henning	Augustins Bittschreiben an Valerius (Ep. 21)	56(2006)3-4,223-233
Martin, Thomas F. (o.s.a.)	Paulus antem apostolus dicit (Cresc. 2.21.26): Augustine’s Pauline Polemic against the Donatists	56(2006)3-4,235-259

Tauer, J	Zur Bedeutung der Intentio Auctoris in der Paulusexegese des Pelagius	56(2006)3-4,261-297
Cipriani	L'utilizzazione di Fil. 3,13-14 nell'Opera di S. Agostino	56(2006)3-4,299-320
Dupont, Anthony	Die Christusfigur des Pelagius. Rekonstruktion der Christologie im Kommentar von Pelagius zum Römerbrief des Paulus	56(2006)3-4,321-372
Lamberigts, Mathijs	The Prescence of 1 Cor. 4,7 in the Anti-Pelagian Works of Augustine	56(2006)3-4,373-399
Seelbach, Larissa Carina	Glieder am Leibe Christi versus "Individuelles Glaubens design" - das Individualisierungstheorem der Postmoderne in der perspective Augustinischer Christologie	56(2006)3-4,401-410
Lam, Quy Cong Joseph	Der Einfluss des Augustinus auf die Theologie des Papstes Benedikt XVI	56(2006)3-4,411-432
Smalbrugge, Matthias Albert	La beauté subjectivée	56(2006)3-4,433-447
Eckermann, Willigis (o.s.a.)	Rebellat gratiae mutatrici. Die Unvergebbare Sünde gegen den Heiligen Geist	56(2006)3-4,449-468
Bruning, Bernard (o.s.a)	Die avaritia in 1 Timotheus 6,10	56(2006)3-4,469-485

Tome 57

Wu, Tianyue	Did Augustine lose the philosophical battle in the debate with Julian of Eclanum on concupiscentia carnis and voluntas?	57(2007)1-2,7-30
Dupont, Anthony	Sermo 90A (Dolbeau 11, Mainz 40) : self-love as the beginning of love for neighbour and God	57(2007)1-2,31-48
Seelbach, Larissa Carina	Zeit im Bild : Augustin und Monnica	57(2007)1-2,49-72
Bejczy, István P.	Jordan of Quedlinburg's Tractatus virtutum et vitiorum (Opus postillarum, sermons 439-41)	57(2007)1-2,73-88
Saak, Eric Leland	On the origins of the OESA: some notes on the Sermones ad fratres in eremo	57(2007)1-2,89-150
Eckermann, Willigis (o.s.a.)	Eine fast 200jährige Kontroverse um die Zuordnung der Werke Domenico Cavalcas	57(2007)1-2,151-182
Fiorentino, Francesco	Gregorio da Rimini a confronto con Agostino d'Ippona	57(2007)1-2,183-232
Lamberigts, Mathijs	In memoriam Tarsicius Jan van Bavel	57(2007)3-4,241-249
Dupont, Anthony	Bibliographia academica II T.J. van Bavel (1990-2007)	57(2007)3-4,251-264
Schrama, Martijn	In memoriam Eelcko Ypma	57(2007)3-4,265-271
Schrama, Martijn	Bibliographie du dr. Eelcko Ypma	57(2007)3-4,273-280
Remy, Gérard	Augustin converti : dialogues philosophiques et mystères de la foi	57(2007)3-4,281-320
Schraut, Andreas	"Petrus a petra, petra vero ecclesia" : Mt. 16,18 bei Augustinus	57(2007)3-4,321-344
van Egmond, Peter Johannes	Haec fides est : observations on the textual tradition of Pelagius's "Libellus fidei"	57(2007)3-4,345-385
Claes, Martin	Limitations to exercitatio mentis : changes in rhetorical style in Augustine's dialogues	57(2007)3-4,387-398
François, Wim	Augustinian bible exegesis in Louvain : the case of John Hessels' Commentary on 1 John 2,15-18A	57(2007)3-4,399-424

Schelkens, Karim & Gielis, Marcel	From Driedo to Bellarmine : the concept of pure nature in the 16th century	57(2007)3-4,425-448
Nodes, Daniel Jonathan	Platonic myth and the begetting of the divine logos in Egidio of Viterbo, O.E.S.A.	57(2007)3-4,449-461

Tome 58

Dupont, Anthony	Introduction	58(2008)1-2,7-10
Lössl, Josef	Keeping closely to Paul : the 'early' use and exegesis of <i>Romans</i> 2:14-16 : some examples	58(2008)1-2,11-26
Yates, Jonathan P.	<i>Romans</i> 2:14-15 in the Latin tradition before the Pelagian controversies	58(2008)1-2,27-74
Verschoren, Marleen	<i>Lex in cordibus scripta</i> and <i>conscientia</i> (<i>Romans</i> 2:15) according to Augustine	58(2008)1-275-93
Dupont, Anthony	The relation between <i>pagani</i> , <i>gentes</i> and <i>infideles</i> in Augustine's <i>Sermones ad populum</i> : a case study of Augustine's doctrine of grace	58(2008)1-2,95-126
Lamberigts, Mathijs	Julian of Aeclanum on natural law in the light of <i>Romans</i> 2:14	58(2008)1-2,127-140
Djuth, Marianne	Augustine versus Julian of Eclanum on the love of wisdom	58(2008)1-2,141-150
Paletta, John	Saint Augustine's Milan vision reconstructed	58(2008)3-4,151-180
Squires, Stuart	Jerome's animosity against Augustine	58(2008)3-4,181-199
Gaumer, Matthew Alan	The evolution of Donatist theology as response to a changing late antique milieu	58(2008)3-4,201-233
Dupont, Anthony	The Christology of the pre-controversial Pelagius	58(2008)3-4,235-257
Schmidt, Hans-Joachim	Die Liebe in dem Traktat <i>De regimine principum</i> von Aegidius Romanus	58(2008)3-4,259-284
Eckermann, Willigis (o.s.a.)	<i>Paternum imperium, filiale obsequium</i> : das gehorsame Vertrauen des Sohnes in Gott den Vater als Leitmotiv der Passionsdarstellung des Simon Fidati	58(2008)3-4,285-303
van Geest, Paul	Gabriel Biel : brother of the common life and <i>alter Augustinus</i> ? Aim and meaning of his <i>Tractatus de communi vita clericorum</i>	58(2008)3-4,305-357

Tome 59

Fitzgerald, Allan	In memoriam Thomas F. Martin	59(2009)1-2,7-9
Boodts, Shari ; Torfs, Mon ; Partoens, Gert	Augustine's Sermon 169 : a systematic treatise on Phil. 3, 3-16. Exegetical context, date and critical edition	59(2009)1-2,11-44
Tianyue, Wu	Augustine on involuntary sin : a philosophical defense	59(2009)1-2,45-78
Dunphy, Walter	Rufinus the Syrian : myth and reality	59(2009)1-2,79-157
Larsen, Andrew E.	The condemnation of John Kedington	59(2009)1-2,159-172
Bilagher, M. ; de Boo, G. ; van Geest, P.	The Procrustean bed of the ordo : comments on Anne-Isabelle Bouton-Touboulic, L'ordre caché. La notion de l'ordre chez saint Augustin	59(2009)1-2,173-182
Dupont, Anthony	Book review Drecoll, Augustin Handbuch	59(2009)1-2,183-186
Mayer, Cornelius Petrus (o.s.a.)	In memoriam Thomas Gerhard Ring (o.s.a.)	59(2009)3-4, 187-189
Van Reyn, Geert	"Ad christianam pigrius movebatur" (Conf.VII.xx(25)):	59(2009)3-4, 191-225

	Alypius' more reluctant move to the Christian faith (compared to Augustine)	
Lam, Qui Cong Joseph	Die Menschwerdung des Gottessohnes - christliche Identitätsfindung sowie ihre theologisch-gesellschaftlichen Konsequenzen nach Augustinus von Hippo	59(2009)3-4, 227-246
Courtenay, William J.	The Sentences Commentary of Gerard of Siena, O.E.S.A.: Manuscripts and Questions	59(2009)3-4, 247-300
Olszewski, Mikolaj	Der Prolog zum Sentenzenkommentar des Augustinus Triumphus	59(2009)3-4, 301-322
De Franceschi, Sylvio Hermann	L'orthodoxie thomiste au secours de l'augustinisme jansénisant	59(2009)3-4, 323-358
Claes, Martin	Book review Gioia, Theological epistemology	59(2009)3-4, 359-364

Tome 60

Mali, Franz	Pelagius and Augustine : more than a doctrinal controversy	60(2010)1-2, 9-10
Lamberigts, Mathijs	Augustine's use of tradition in the controversy with Julian of Aeclanum	60(2010)1-2, 11-61
Löhr, Winrich	Augustinus und sein Verhältnis zu Pelagius : eine Relecture der Quellen	60(2010)1-2, 63-86
Mattei, Paul	Le fantôme semi-pélagien. Lecture du traité <i>De gratia</i> de Fauste de Riez	60(2010)1-2, 87-117
Partoens, Gert	A more original version of s. 142 of Saint Augustine	60(2010)1-2, 119-144
Hill, Kevin D.	Rufinus as an interpreter of Origen : ascetic affliction in the <i>Commentarii in Epistulam ad Romanos</i>	60(2010)1-2, 145-168
	<i>Book reviews</i>	60(2010)1-2, 169-171
Weidmann, Clemens	<i>Sermo Mai 10</i> : eine authentische Predigt des Augustinus?	60(2010)3-4, 173-192
Van Reyn, Geert	<i>Ad christianam fidem pigrius movebatur</i> (<i>Conf.</i> VII.xx(25)) : Alypius' more reluctant move to the Christian faith (compared to Augustine). Part 2. Between conversion and baptism	60(2010)3-4, 193-234
Zwollo, Leila	Plotinus' doctrine of the λόγος as a major influence on Augustine's exegesis of <i>Genesis</i>	60(2010)3-4, 235-261
Jirtle, James V.	Using music well : reassessing perception in Augustine's <i>De musica</i>	60(2010)3-4, 263-281
Eckermann, Willigis	Angesicht und Gestalt Jesu in der <i>Vita Christi</i> des Michael von Massa († 1337)	60(2010)3-4, 283-300
	<i>Book reviews</i>	60(2010)3-4, 301-314